



STEVEN L. BESHEAR  
GOVERNOR

ROBERT D. VANCE  
SECRETARY

**ENVIRONMENTAL AND PUBLIC PROTECTION CABINET**  
**DEPARTMENT OF PUBLIC PROTECTION**  
**OFFICE OF HOUSING, BUILDINGS AND CONSTRUCTION**  
DIVISION OF HVAC  
101 SEA HERO ROAD, SUITE 100  
FRANKFORT, KENTUCKY 40601-5405  
TELEPHONE: (502) 573 – 0395 FAX: (502) 573 – 1401  
WEBSITE: WWW.DHBC.KY.GOV  
**KY HVAC Master and/or Journeyman Renewal**  
**2009-2010**

**Personal Information**

Name: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
County: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Company Information**

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
County: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Master # \_\_\_\_\_ Journeyman # \_\_\_\_\_ Birthdate: \_\_\_\_\_**

**Please make check or money order payable to the Kentucky State Treasurer.**

- All Active Master license holders must submit (8) hours of approved Continuing Education and a certificate of insurance only if required to the Office of Housing, Division of HVAC, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405.
- All HVAC Journeyman license holders must submit (8) hours of approved Continuing Education with renewal. Must attach a copy of your driver license to verify birth month. Please review the chart below for the correct fees this year due to all licenses being pro-rated to your birth month.

If you apply in June			
Birth month	Duration (Months)	Master	Journeyman
January	7	\$145.83	\$29.17
February	8	\$166.67	\$33.33
March	9	\$187.50	\$37.50
April	10	\$208.33	\$41.67
May	11	\$229.17	\$45.83
June	12	\$250.00	\$50.00
July	13	\$270.83	\$54.17
August	14	\$291.67	\$58.33
September	15	\$312.50	\$62.50
October	16	\$333.33	\$66.67
November	17	\$354.17	\$70.83
December	18	\$375.00	\$75.00



Equal Opportunity Employer M/F/D